



**Office of Rep. Raúl Labrador**

# INTERN APPLICATION

PLEASE CHECK WHICH OFFICE YOU ARE INTERESTED IN INTERNING IN:

WASHINGTON D.C. \_\_\_\_\_  
DISTRICT OFFICE \_\_\_\_\_

PLEASE CHECK WHICH SEMESTER YOU ARE AVAILABLE:

WINTER/SPRING \_\_\_\_\_ (NOVEMBER 1<sup>ST</sup> DEADLINE)  
SUMMER TERM \_\_\_\_\_ (MARCH 15<sup>TH</sup> DEADLINE)  
FALL \_\_\_\_\_ (AUGUST 31<sup>ST</sup> DEADLINE)

**PERSONAL INFORMATION:**

NAME \_\_\_\_\_  
DATE \_\_\_\_\_

**COLLEGE ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERMANENT ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION:**

HIGH SCHOOL \_\_\_\_\_  
COLLEGE \_\_\_\_\_  
CURRENT YEAR \_\_\_\_\_  
MAJOR \_\_\_\_\_  
CUMULATIVE GPA \_\_\_\_\_

EXPLAIN HOW YOU BECAME INTERESTED IN POLITICS.

WHY ARE YOU INTERESTED IN AN INTERNSHIP WITH CONGRESSMAN LABRADOR?

WHAT DO YOU HOPE TO GAIN FROM AN INTERNSHIP WITH CONGRESSMAN RAÚL LABRADOR?

**PLEASE INCLUDE THE FOLLOWING:**

- **RESUME AND COVER LETTER**
- **TWO LETTERS OF RECOMMENDATION**
- **A WRITING SAMPLE**

**SEND COMPLETED APPLICATIONS TO:**

**[Labrador.Internship@mail.house.gov](mailto:Labrador.Internship@mail.house.gov)**

**OR**

**FAX: 202-225-3029**

